

International Gita Olympiad 2024 (Parth)

MCQ

1. Parantapa is the name of -----

- (A) Arjun (B) Duryodhan (C) Yudhishtir (D) Nakul

2. Who had a weak mind?

- (A) Duryodhan (B) Bhim (C) Nakul (D) Arjun

3. “अहं ते शिष्यः” (aham te śiṣyaḥ) - who said this to whom?

- (A) Krishna to Arjun (B) Bhim to Balaram (C) Dhritarashtra to Vyasa (D) Arjun to Krishna

4. Where are the courageous not deluded?

- (A) In attaining a different body (B) In virginity (C) In youth (D) In old age

5. What is fixed for the one who is born?

- (A) Death (B) Birth (C) Happiness (D) Wealth

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6. Where is the right of the human beings?

- (A) In inaction (B) In the results of the action (C) In the actions (D) In the desire for the actions

7. What is equanimity?

- (A) Wealth (B) Yoga (C) Company (D) Siddhi

8. What should one give up while doing actions?

- (A) Wealth (B) Siddhi (C) Balanced Intellect (D) Attachment to the action

9. What is terrible?

- (A) Swadharma (B) Paradharma (C) Trishna Dharma (D) Bad Qualities

10. “तदात्मानं सृजाम्यहम्” (tadātmānam srjāmyaham) - who is the 'aham' (I) in this?

- (A) Krishna (B) Arjun (C) Bhim (D) Duryodhan

11. “यदा यदा हि धर्मस्य ग्लानिर्भवति भारत” - Who is 'Bharat' in this sentence?

- (A) Arjun (B) Krishna (C) Bhim (D) Vyasa

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12. Who appears in all the ages for the restoration of Dharma?

- (A) Vyasa (B) Arjun (C) Krishna (D) Yushishtira

13. Whom do the knowledgeables call 'Pandits'?

- (A) The ones devoid of desire and resolution (B) The ones devoid of thirst (C)
The ones devoid of knowledge (D) The ones devoid of good deeds

14. Who are addressed as ज्ञानाग्निदर्थकर्मणः (jñānāgnidagdhakarmāṇa)?

- (A) Pandits (B) The ones devoid of thirst (C) The ones devoid of knowledge
(D) The ones burnt by Brahmagni

15. Who are the philosophers?

- (A) Ignorant (B) Wise (C) Servants (D) Kings

16. What is obtained by bowing down and serving?

- (A) Knowledge (B) Service (C) Kingship (D) Wealth

17. Who burns all the actions?

- (A) Fuel (B) The fire of knowledge (C) Brahma (D) Maya

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18. What does the faithful get?

- (A) Wealth (B) Knowledge (C) Soul (D) Peace

19. "यो मां पश्यति सर्वत्र..... yo mām paśyati sarvatra..... "

- (A) "सर्वञ्चमयि पश्यति sarvañcamayi paśyati" (B) "मे प्रणश्यति me praṇaśyati"
(C) "अहं पश्यामि aham paśyāmi" (D) "तस्याऽहं न पश्यामि tasyā'ham na paśyāmi"

20. "चञ्चलं हि cañcalam hi"

- (A) कृष्णः kṛṣṇah (B) निग्रहम् nigraham (C) वायुः vāyuḥ (D) मनः manah

21. "तस्याहं निग्रहं मन्ये" (I feel is restraint is difficult) - whose restraint is described in this?

- (A) Krishna (B) Mind (C) Brave (D) Arjun

22. ".....भजन्ते मां..... सुकृतिनोऽर्जुन।जिज्ञासुरर्थार्थी जानी च....."

- (A) "आर्ता, भरतर्षभ, जनाः, चतुर्विधाः ārtā, bharatarṣabha, janāḥ, caturvidhāḥ"
(B) "चतुर्विधाः, जनाः, आर्ता, भरतर्षभ caturvidhāḥ, janāḥ, ārtā, bharatarṣabha"
(C) "जनाः, चतुर्विधाः, भरतर्षभ, आर्ता janāḥ, caturvidhāḥ, bharatarṣabha, ārtā"
(D) "भरतर्षभ, जनाः, चतुर्विधाः, आर्ता bharatarṣabha, janāḥ, caturvidhāḥ, ārtā"

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23. "सन्नियम्येन्द्रियगामं सर्वत्र समबुद्धयः। ते प्राप्तुवन्ति मामेव.....।"

- (A) "नित्ययुक्ताः उपासते nityayuktāḥ upāsate"
- (B) "सर्वभूतहिते रताः sarvabhūtahite ratāḥ"
- (C) "ये च मां समुपासते ye ca māṁ samupāsate"
- (D) "भक्तिमान् यः स मे प्रियः bhaktimān yaḥ sa me priyah"

24. "ये तु सर्वाणि..... मयि सन्न्यस्यमत्पराः। अनन्येनैव योगेन
मांश्यायन्त उपासते।"

- (A) "कर्माणि karmāṇī"
- (B) "योगेन yogena"
- (C) "ध्यायन्तः dhyāyantah"
- (D) "उपासते upāsate"

25. "बुद्धिर्जीवनमसम्मोह----- -----।"

- (A) "क्षमा, सत्यं, दमः, शमः kṣamā, satyam, damah, śamah"
- (B) "सत्यं, दमः, शमः, क्षमा satyam, damah, śamah, kṣamā"
- (C) "दमः, शमः, क्षमा, सत्यं damah, śamah, kṣamā, satyam"
- (D) "शमः, क्षमा, सत्यं, दमः śamah, kṣamā, satyam, damah"

26. "तेषामहं समुद्धर्ता मुत्यु.....।"

- (A) "संसारसागरात् saṃsārasāgarāt"
- (B) "धनात् dhanāt"
- (C) "लोभात् lobhāt"
- (D) "क्रोधात् krodhāt"

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27. "अथ..... न शक्नोषि मयि स्थिरम्।"

- (A) "चितं समाधातुम् cittam̄ samādhātum"
- (B) "धनं समाधातुम् dhanam̄ samādhātum"
- (C) "जलं समाधातुम् jalam̄ samādhātum"
- (D) "पत्रं समाधातुम् patram̄ samādhātum"

28. "सत्वात्सञ्जायते..... रजसो..... एव च | तमसो
भवतोऽज्ञानमेव |"

- (A) "प्रमादमोहौ, च, लोभ, ज्ञानं pramādamohau, ca, lobha, jñānam̄"
- (B) "ज्ञानं, लोभ, च, प्रमादमोहौ jñānam̄, lobha, ca, pramādamohau"
- (C) "ज्ञानं, लोभ, प्रमादमोहौ, च jñānam̄, lobha, pramādamohau, ca"
- (D) "च, लोभ, ज्ञानं, प्रमादमोहौ ca, lobha, jñānam̄, pramādamohau"

29. Who is Dhananjaya?

- (A) Arjun
- (B) Drona
- (C) Vyasa
- (D) Happiness

30. "मदर्थमपि कर्माणि कुर्वन् ————— अवाप्स्यसि"

- (A) "धनम् dhanam"
- (B) "सिद्धिम् siddhim"
- (C) "बुद्धिम् buddhim"
- (D) "धृतराष्ट्रन् dhṛtarāṣṭrana"

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31. "अद्वेष्टा मैत्रः..... एव च। निरहड्कारः समदुःखसुखः.....।"

- (A) "निर्ममो, क्षमी, करुण, सर्वभूतानां nirmamo, kṣamī, karuṇa, sarvabhūtānāṁ"
- (B) "सर्वभूतानां,क्षमी, करुण, निर्ममो sarvabhūtānāṁ,kṣamī, karuṇa, nirmamo"
- (C) "करुण, निर्ममो, क्षमी, सर्वभूतानां karuṇa, nirmamo, kṣamī, sarvabhūtānāṁ"
- (D) "सर्वभूतानां, करुण, निर्ममो, क्षमी sarvabhūtānāṁ, karuṇa, nirmamo, kṣamī"

32. What is superior to knowledge?

- (A) Dhyana
- (B) Yoga
- (C) Intellect
- (D) Mind

33. Who is dear to Krishna?

- (A) To whom the world does not fear
- (B) One who does not fear the world
- (C) The one who is stable in all situations
- (D) All of the above

34. Who is not bound by any action and its results being in the body?

- (A) Senses
- (B) Soul
- (C) Intellect
- (D) Mind

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35. ".....कर्मणा न्यासं.....कवयो विदुः।प्राहुस्त्यागं.....॥"

(A) "काम्यानां, संन्यासं, सर्वकर्मफलत्यागं, विचक्षणाः kāmyānāṁ, saṁnyāsaṁ, sarvakarmaphalatyāgaṁ, vicakṣaṇāḥ"

(B) "विचक्षणाः, संन्यासं, सर्वकर्मफलत्यागं, काम्यानां vicakṣaṇāḥ, saṁnyāsaṁ, sarvakarmaphalatyāgaṁ, kāmyānāṁ"

(C) "काम्यानां, संन्यासं, सर्वकर्मफलत्यागं kāmyānāṁ, saṁnyāsaṁ, sarvakarmaphalatyāgaṁ"

(D) "सर्वकर्मफलत्यागं, विचक्षणाः, संन्यासं, काम्यानां sarvakarmaphalatyāgaṁ, vicakṣaṇāḥ, saṁnyāsaṁ, kāmyānāṁ"

36. "श्रोत्रं चक्षुः स्पर्शनं च रसनं धाणमेव च। अधिष्ठाय विषयानुपसेवते।"

(A) "मनश्चायं manaścāyam" (B) "मनांसि manāṁsi" (C) "नमांसि namāṁsi" (D) "इन्द्रियाणि indriyāṇi"

37. "अनुद्वेगकरं वाक्यं सत्यं प्रियहितं च यत्। स्वाध्यायाभ्यसनं चैव वाङ्मयं -----
उच्यते॥"

(A) "अनध्यायः anadhyāyah"

(B) "ईश्वरप्रणिधानम् īśvarapraṇidhānam"

(C) "स्वाध्यायः svādhyaīyah"

(D) "तप tapa"

38. What is the ultimate 'dharma'?

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(A) From where there is no return (B) Suryaloka (C) Chandraloka (D) Agniloka

39. Which sense is the mind?

(A) 5th (B) 6th (C) 7th (D) 4th

40. Who is the Vaishvanara is he body of humans?

(A) God (B) Senses (C) Mind (D) Ego

MTP

1.

1	3rd adhyaya	1	Rajavidya Rajaguhya Yoga
2	9th adhyaya	2	Bhakti Yoga
3	4th adhyaya	3	Karma Yoga
4	12th adhyaya	4	Jnana-karma-sannyasa-yoga

SEQ 3 , 4 , 1 , 2

2.

1	2nd adhyaya	1	30 (त्रिंशत्)
2	13th adhyaya	2	72 (द्विसप्ततिः)
3	16th adhyaya	3	43(चतुस्त्रिंशत्)

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4	7th adhyaya	4	24(चतुर्विंशतिः)
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SEQ 2 ✓, 3 ✓, 1 ✓, 4 ✓

3.

1	10th adhyaya	1	28
2	17th adhyaya	2	72
3	2nd adhyaya	3	29
4	5th adhyaya	4	42

SEQ 3 ✓, 1 ✓, 2 ✓, 4 ✓

4.

1	1st adhyaya	1	Sankhyayoga
2	2nd adhyaya	2	Bhaktiyoga
3	11th adhyaya	3	Arjunvishadayoga
4	12th adhyaya	4	Vishwaroopa-darshana-yoga

SEQ 3 ✓, 1 ✓, 4 ✓, 2 ✓

5.

1	वासांसि जीर्णानि <i>vāsāṁsi jīrṇāni</i>	1	6.17
2	युक्ताहर्विहरासय <i>yuktāharviharāsaya</i>	2	2.22
3	अथ चित्तं समाधातुं atha cittam̄ samādhātum̄	3	17.16
4	मनः प्रसादः सौम्यत्वं manah̄ prasādah̄ saumyatvam̄	4	12.9

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SEQ 2 ✓, 3 ✓, 1 ✓, 4 ✓

6.

1	विद्याविनयसम्पन्ने vidyāvinayasampanne	1	पश्यन्ति जानचक्षुषः paśyanti jñānacakṣuṣah
2	विमूढा नानुपश्यन्ति vimūḍhā nānupaśyanti	2	सर्वं च मयि पश्यति sarvam ca mayi paśyati
3	यो मां पश्यति सर्वत्र yo māṁ paśyati sarvatra	3	जनाः सुकृतिनोऽर्जुन janāḥ sukṛtino'rjuna
4	चतुर्विधा भजन्ते मां caturvidhā bhajante māṁ	4	ब्राह्मणे गवि हस्तिनि brāhmaṇe gavi hastini

SEQ 4 ✓, 1 ✓, 2 ✓, 3 ✓

7.

1	8th adhyaya	1	धर्मक्षेत्रे कुरुक्षेत्रे dharmakṣetre kurukṣetre
2	10th adhyaya	2	किं तद्ब्रह्म किमद्यात्मम् kim tadbrahma kimadyātmam
3	1st adhyaya	3	एवं सततयुक्ता ये evam satatayuktā ye
4	12th adhyaya	4	भूय एव महाबाहो bhūya eva mahābāho

SEQ 2 ✓, 4 ✓, 1 ✓, 3 ✓

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8.

1	Kaunteya	1	Sri Krishna
2	Vrikodara	2	Moon
3	Sri Bhagawan	3	Arjun
4	Shashank	4	Bhim

SEQ 3 ✓, 4 ✓, 1 ✓, 2 ✓

9.

1	ममैवांशो जीवलोके mamaivāṁśo jīvaloke	1	क्षरःचाक्षर एव च kṣaraścākṣara evaca
2	यतन्तो योगिनःचैन् yatanto yoginaścaina	2	पश्यन्त्यात्मन्यवस्थितम् paśyantyātmanyavasthitam
3	द्वाविमो पुरुषौ लोके dvāvimo puruṣau loke	3	सदोषमपि न त्यजेत् sadoṣamapi na tyajet
4	सहजं कर्म कौन्तेय sahajaṁ karma kaunteya	4	जीवभूतः सनातनः jīvabhūtaḥ sanātanaḥ

SEQ 4 ✓, 2 ✓, 1 ✓, 3 ✓

10.

1	यत्तदग्रे विषमिव yattadagre viṣamiva	1	मयि बुद्धिं निवेशय mayi buddhim niveśaya
2	धर्मक्षेत्रे कुरुक्षेत्रे dharmakṣetre kurukṣetre	2	परिणामेऽमृतोपमम् parināme'mṛtopamam
3	नैनं छिन्दन्ति शस्त्राणि nainam chindanti śastrāṇi	3	समवेता युयुत्सवः samavetā yuyutsavaḥ
4	मर्येव मन आधत्स्व	4	नैनं दहति पावकः

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	mayyeva mana ādhatsva		nainam dahati pāvakah
SEQ 2	✓, 3 ✓, 4 ✓, 1 ✓		