

International Gita Olympiad 2024 (Keshav)

1. Who is the author of Srimad Bhagavad Gita?

- (A) Maharshi Valmiki" (B) " Maharshi Vyasa✓
(C) "Maharshi Yajnavalkya " (D) "Maharshi Paraskara

2. Where is the knowledge of Gita given?

- (A) Pilgrimage (B) Hastinapur (C) Kurukshetra✓ (D) Indraprastha
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3. How many shlokas are there in Gita?

- (A) 698 (B) 699 (C) 700✓ (D) 701

4. What is the main subject in Gita?

- (A) Dhyanayoga (B) Divyayoga (C) Sankhyayoga✓ (D) Rajayoga

5. Which the favourite month of Lord according to Gita?

- (A) Shravan (B) Kartik (C) Bhadrapada (D) Margashirsh✓

6. The name of 1st adhyaya in Gita is -----

- (A) Arjunvishadayoga✓ (B) Atmasamyamyoga (C) Karmayoga (D)
Jnanakarmayoga

7. " पाञ्चजन्यं हृषिकेशो देवदत्तं धनञ्जयः।

पौण्ड्रं दध्मौ महाशङ्खं.....॥
pāñcajanyaṃ hr̥ṣikeśo devadattaṃ dhanañjayaḥ|
pauṇḍraṃ dadhmau mahāśaṅkhaṃ.....॥"

- (A) "कुन्तीपुत्रो युधिष्ठिरः kuntīputro yudhiṣṭhiraḥ"
(B) "भीमकर्मा वृकोदरः bhīmakarmā vṛkodaraḥ" ✓
(C) "नकुलः सहदेवश्च nakulaḥ sahadevaśca"
(D) "माधवः पाण्डवश्चैव mādhabaḥ pāṇḍavaścaiva"

'8. Let us see, O teacher, the great army of the sons of Pandu'; -Which teacher is in favor of this?

- (A) Kripacharya (B) Dronacharya ✓ (C) Bhishmacharya (D) Viduracharya

9. " नैनं छिन्दन्ति शस्त्राणि नैनं दहति पावकः।
न चैनं क्लेदयन्त्यापो॥
nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ|
na cainaṃ kledayantyāpo॥"

- (A) "न हन्यते हन्यमाने शरीरे na hanyate hanyamāne śarīre"
(B) "न कश्चित् कर्तुमर्हति na kaścit kartumarhati"
(C) "न शोषयति मारुतः na śoṣayati mārūtaḥ" ✓
(D) "न त्वं शोचितुमर्हसि na tvaṃ śocitumarhasi"

10. "According to the Gita, the quality of the soul is not.....

- (A) "Ending" ✓ (B) Indestructible (C) Infinitive (D) Immeasurable

11. Incorrect pair is -----

- (A) Cuttable: Weapons (B) "Insoluble - The wind"
(C) "Wet - Fire" ✓ (D) "Incombustible - Fire"

12. "In the Gita, the Karma Siddhanta does not say:

(A) "There is a right to action (B) There is a right to the fruits ✓ (C) "No right in the fruits (D) "There should be no desire in inaction

13. "What is the name of the last chapter of the Gita?

(A) "Karmasanyasa yoga (B) "Arjuna Sannyasa Yoga
(C) " Moksha Sannyasa Yoga ✓ (D) "The Yoga of Knowledge, Action and Renunciation

14. "Which of the three is not a guna (गुण)?

(A) "Sattva (B) Satya ✓ (C) Rajas (D) Tamas

15. On what date is Gita Jayanti celebrated?

(A) Margashirsha-Shukla-Ekadashi ✓ (B) "Kartik-Shukla-Ekadashi
" (C) "Margashirsha--Krishna-Ekadashi" (D) "Kartik-Krishna-Ekadashi

16. "Karma Yoga is the name of which chapter?

"(A) 18 (B) 1(C) 2 (D) 3 ✓

17. In which chapter is the verse "You have right to your actions, never to your fruits..."?

(A) 1 (B) 2 ✓ (C) 3 (D) 4

18. " In which chapter is Bhakti Yoga described?

(A) 9 (B) 12 (C) 4 (D) 12 ✓

19. सुखदुःखे समे कृत्वा लाभालाभौ जयाजयौ

.....
sukhaduḥkhe same kṛtvā lābhālābhau jayājayau

....."
(A) "दुःखेष्वनुद्विग्नमनाः सुखेषु विगतस्पृहः। duHkheShvanudvignamanaa:
sukheShu vigataspaRihaH|"

- (B) "सुखिनः क्षत्रियः पार्थ लभन्ते युद्धमीदृशम्। sukhinaH kShatriyaH paartha labhante yuddhamiidRRisham|"
(C) "ततो युद्धाय युज्यस्व नैवं पापमवाप्स्यसि। tato yuddhaaya yujyasva naivaM paapamavaapsyasi|"☒
(D) "निर्ममो निरहङ्कारो स शान्तिमधिगच्छति। nirmamo niraha~Nkaaro sa shaantimadhigachChatil|"

20. "यदा यदा हि धर्मस्य ग्लानिर्भवति भारत"
(yadā yadā hi dharmasya glānirbhavati bhārata)
In which chapter is this verse?

- (A) 3 (B) 5 (C) 4☒ (D) 6

21. "What is the name of Arjuna's conch?"

- (A) "Devadatta"☒ (B) Panchajanya (C) Vasuki (D) Infinite Victory

22. सीदन्ति मम गात्राणि मुखं च परिशुष्यति।
.....||
sīdanti mama gātrāṇi mukhaṁ ca pariśuṣyati|
.....||"

- (A) "न च शक्नोम्यवस्थातुं भ्रमतीव च मे मनः। na cha shaknomyavasthaatuM bhramatiiva cha me manaH|"
(B) "वेपथुश्च शरीरे मे रोमहर्षश्च जायते। vepathushcha shariire me romaharShashcha jaayate|"☒
(C) "न काङ्क्षे विजयं कृष्ण न च राज्यं सुखानि च। na kāṅkṣe vijayaṁ kṛṣṇa na ca rājyaṁ sukhāni ca|"
(D) "निमित्तानि च पश्यामि विपरीतानि केशव। nimittaani cha pashyaami vipariitaani keshava|

23. Srimad Bhagavad Gita is part of which book?

- (A) The Ramayana (B) "Srimad Bhagavatam
" (C) The Mahabharata "☒ (D) Vishnu Purana

24. "To what is the body compared in the context of death in the Gita?"

(A) "The old house(B) The old clothes✓ (C) The old place (D) "The old parents

25. "Which is the correct order?

(A) Anger, lust, loss of intelligence, delusion (B) "Delusion, lust, anger, loss of intelligence

" (C) Loss of intelligence, lust, delusion, anger (D) "Lust, anger, delusion, loss of intelligence✓

26. "..... is not the sign of steady wisdom.

(A) Satisfied within himself (C) "Devoid of passion, fear and anger

" Anxious in sorrows✓ (D) "Whose senses are under his control

27."“परस्परं भावयन्तः श्रेयः पदमवाप्स्यथ” (parasparaM bhaavayantaH shreyaH padamavaapsyatha) - who are meant here?

(A) Krishna and Arjuna (B) God and man✓ (C) Man and sage (D) God and the sage

28. "Which is the correct order?

(A) Sacrifice, rain, food and animals ✓ (B) Rain-food-animal sacrifices (C) Food-animal-rain-sacrifice (D) Sacrifice, food, animals, rain

29.परधर्मात्स्वनुष्ठैत्।

स्वधर्मे निधनं श्रेयः परधर्मो भयावहः॥

.....paradharmātsvanuṣṭhāt|

svadharme nidhanaṃ śreyaḥ paradharmo bhayāvahaḥ||"

(A) "सर्वधर्मान् परित्यज्य sarvadharmān parityajya"

(B) "अभ्युत्थानमधर्मस्य abhyutthānamadharmaṣya"

(C) "धर्म संस्थापनाय dharma saṁsthāpanāya" "

(D) श्रेयान्स्वधर्मो विगुणः shreyaansvadharmo viguṇaḥ"✓

30. "इन्द्रियाणि पराण्याहुरिन्द्रियेभ्यः परं मनः।
मनसस्तु परा बुद्धिर्यो बुद्धेः परस्तु सः॥
indriyāṇi parāṇyāhurindriyebhyaḥ paraṁ manaḥ|
manasastu parā buddhīryo buddheḥ parastu saḥ||
Who is meant by 'सः' here?

(A) The god (B) The human being (C) The soul ☒ (D) "The sage

31. "जहि शत्रुं महाबाहो कामरूपं दुरुसदम्॥
jahi shatruM mahaabaaho kaamaruupaM durusadam||
What is the meaning of 'जहि' here?"

(A) Sacrifice (B) Accept (C) Kill ☒ (D) Ignore

32. "What is meant by 'the four varnas' in "I have created the four varnas according to the divisions of qualities and actions"?

(A) ""Dharma-Artha-Kama-Moksha " (B) "God-Sage-Human-Demon
" (C) Celibate-householder-vanaprastha-renunciation
(D) "Brahmin-Kshatriya-Vaishya-Shudra ☒

33. " ब्रह्मार्पणं ब्रह्म हविर्ब्रह्माग्नौ ब्रह्मणा हुतम्।
.....ब्रह्मकर्म समाधिना॥
brahmaarpaNaM brahma havirbrahmaagnau brahmaNaa hutam|
.....brahmakarma samaadhinaa|| "

(A) "ब्रह्माग्नावपरे यज्ञं brahmaagnaavapare yaj~naM"
(B) "ब्रह्मैव तेन गन्तव्यम् brahmaiva tena gantavyam" ☒
(C) "एषा ब्राह्मी स्थितिः eShaa brahmii sthitiH"
(D) "ब्रह्मण्याधाय कर्माणि brahmaNyaadhaaya karmaaNi"

34. "The Lord creates neither the doer nor the actions of the world
There is no union of the fruits of action, but nature acts.
Accordingly, what statement is incorrect.

(A) The Lord does not create action (B) The Lord creates the doer ✓ (C) The Lord does not create the fruits of action (D) he Lord does not create His nature

35. "A Brahmin endowed with knowledge and humility, a cow and an elephant, dog and the dog-eater. The wise are equal minded in all of them. Accordingly, what statement is incorrect?"

(A) "The wise are equal minded in the cow " (B) "The wise are equal minded in the cooking of dogs " (C) The wise are equal minded in dogs (D) The learned are equal to all Brahmins ✓

**36. " न हि ज्ञानेन.....पवित्रमिह विद्यते।
na hi jñānena.....pavitramiha vidyate]"**

(A) "विना vinā " (B) "सहितं sahitam " (C) "सदृशं sadṛśam " ✓ (D) संयुक्तं saṃyuktam

**37. " सर्वसंकल्प..... योगरूढस्तदुच्यते।
sarvasaṃkalpa..... yogarūḍhastaducyate]"**

(A) "ब्रह्मचारी brahmacārī " (B) "विद्यार्थी vidyārthī " (C) "ज्ञानी jñānī " (D) संन्यासी saṃnyāsī ✓

38. " आत्मैव ह्यात्मनो.....आत्मैव रिपुरात्मनः।

(A) बन्धुः ✓ (B) भ्राता (C) मित्रम् (D) शत्रुः

39. "What is the meaning of the word suffering in 'Yoga becomes suffering'?"

(A) "दुःखकारकः duḥkhakāraḥ " (B) "दुःखहर्ता duḥkhahartā ✓ " (C) "दुःखदः duḥkhadaḥ " (D) दुःखदायकः duḥkhadāyakaḥ

40. How to control the mind according to the Gita?

(A) By knowledge and action (B) By devotion and action (C) By knowledge and renunciation (D) By practice and renunciation ✓

**41. "“The four kinds of good people worship Me, O Arjuna”
And what are those four types here?**

(A) Teacher, disciple, good character, rich (B) "Happy, satisfied, wise, rich
" (C) "Distressed, curious, seeking wealth, wise ✓ " (D) "Wise, devout,
poor, weak

**42. "According to the Gita, which tree is the Lord among all the trees?
"**

(A) Mango (B) Ashvattha ✓ (C) Vatavriksha (D) Kadambavriksha

**43. " तुल्य निन्दास्तुनिर्मौनी.....।
अनिकेतः स्थिरमतिर्भक्तिमान्मे प्रियो नरः॥
tulya nindāstunirmaunī.....|
aniketa: sthiramatirbhaktimānme priyo narah||"**

(A) "उदासीनो गतव्यथः udāsīno gatavyathaḥ " (B) "तथा मानापमानयोः तथा मानापमानयोः
(C) "सन्तुष्टो येन केनचित् antuṣṭo yena kenacit" ✓ (D) "यतात्मा दृढनिश्चयः yatātmā dṛḍhaniścayaḥ"

44. "Which chapter of the Gita has the lowest verses?

(A) 4 (B) 12 ✓ (C) 8 (D) 16

**45. " मानोपमानयोस्तुल्यस्तुल्यो मित्रारिपक्षयोः
.....गुणातीतः स उच्यते॥
mānopamānayostulyastulyo mitrāripakṣayoḥ
.....guṇātītaḥ sa ucyate||"**

(A) "सर्वारम्भ परित्यागी sarvārambha parityāgī" ✓ (B) "शाश्वतस्य च धर्मस्य shaashvatasya cha dharmasya"
(C) तुल्यप्रियाप्रियो धीरः tulyapriyaapriyo dhiiraH

(D) "गुणा वर्तन्त इत्येव guNaa vartanta ityeva"

**46. "I digest four kinds of food, combined with breathing and inhaling"-
What are the four types of food here?**

(A) "Food, water, fruit, powder " (B) Diet:, Sweets, Ointment, Syphilis
"Edible, (C) edible, lickable, chewable ✓ " (D) "Food, water, salt,
sweet

**47. "यस्मात्क्षरमतीतोऽहमक्षरादपि चोत्तमः।
.....प्रथितः पुरुषोत्तमः
yasmātkṣaramatīto'hamakṣarādapi cottamaḥ|
.....prathitaḥ puruṣottamaḥ"**

(A) "सर्वभावेन भारत sarvabhāvena bhārata"
(B) "अतोऽस्मि लोके वेदे च ato'smi loke vede ca" ✓
(C) "यो लोकत्रयमाविश्य yo lokatrayamāviśya "
(D) "वेदान्तकृद्वेदविदेव चाहम् vedāntakṛdvedavideva cāham"

48. "Which chapter of the Gita has the most verses?

(A) 5 (B) 13 (C) 18 ✓ (D) 9

**49. यदा यदा हि धर्मस्य ग्लानिर्भवति भारत।
.....॥
yadā yadā hi dharmasya glānirbhavati bhārata|
.....॥"**

(A) "धर्मसंस्थापनाय सम्भवामि युगे युगे dharmasaṁsthāpanāya sambhavāmi
yuge yuge"
(B) "सर्वधर्मान्परित्यज्य मामेकं शरणं ब्रज sarvadharmānparityajya māmekaṁ
śaraṇaṁ vraja " (C) "अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्
abhyutthānamadharmasya tadātmānaṁ sṛjāmyaham" ✓
(D) "स्वधर्मे निधनं श्रेयः परधर्मो भयावहः॥ svadharme nidhanaṁ śreyaḥ
paradharmo bhayāvaha:॥"

50. "What is the last verse in the Gita?

- (A) "यदा यदा हि धर्मस्य..... yadā yadā hi dharmasya....."
- (B) "परित्राणाय साधूनां..... paritrāṇāya sādhūnām....."
- (C) "सर्वधर्मान्परित्यज्य..... sarvadharmānparityajya..... "
- (D) "यत्र योगेश्वरः कृष्णः..... yatra yogeśvaraḥ kṛṣṇaḥ..... 